

DAILYBHAJAN

Namastestu Mahamaye Lyrics in Hindi

अथ श्री इंद्रकृत श्री महालक्ष्मी अष्टक
॥ श्री महालक्ष्म्यष्टकम् ॥
श्री गणेशाय नमः

नमस्तेस्तू महामाये श्रीपिठे सूरपुजिते ।
शंख चक्र गदा हस्ते महालक्ष्मी नमोस्तूते ॥ १ ॥

नमस्ते गरूडारूढे कोलासूर भयंकरी ।
सर्व पाप हरे देवी महालक्ष्मी नमोस्तूते ॥ २ ॥

सर्वज्ञे सर्ववरदे सर्वदुष्ट भयंकरी ।
सर्व दुःख हरे देवी महालक्ष्मी नमोस्तूते ॥ ३ ॥

सिद्धीबुद्धीप्रदे देवी भुक्तिमुक्ति प्रदायिनी ।
मंत्रमूर्ते सदा देवी महालक्ष्मी नमोस्तूते ॥ ४ ॥

आद्यंतरहिते देवी आद्यशक्ती महेश्वरी ।
योगजे योगसंभूते महालक्ष्मी नमोस्तूते ॥ ५ ॥

स्थूल सूक्ष्म महारौद्रे महाशक्ती महोदरे ।
महापाप हरे देवी महालक्ष्मी नमोस्तूते ॥ ६ ॥

पद्मासनस्थिते देवी परब्रह्मस्वरूपिणी ।
परमेशि जगन्मातरं महालक्ष्मी नमोस्तूते ॥ ७ ॥

श्वेतांबरधरे देवी नानालंकार भूषिते ।
जगत्स्थिते जगन्मार्त महालक्ष्मी नमोस्तूते ॥ ८ ॥

महालक्ष्म्यष्टकस्तोत्रं यः पठेत् भक्तिमात्ररः ।
सर्वसिद्धीमवाप्नोति राज्यं प्राप्नोति सर्वदा ॥ ९ ॥

एककाले पठेत्रित्यं महापापविनाशनं ।
द्विकालं यः पठेत्रित्यं धनधान्य समन्वितः ॥१०॥

त्रिकालं यः पठेत्रित्यं महाशत्रूविनाशनं ।
महालक्ष्मीर्भवेत्रित्यं प्रसन्ना वरदा शुभा ॥११॥

॥इतिद्रुकृत श्रीमहालक्ष्म्यष्टकस्तवः संपूर्णः ॥

Namastestu Mahamaye Lyrics in English

Namastestu Mahamaye
Shree Pithe Sura Poojite
Shanka Chakra Gadha Haste
Maha Lakshmi Namostute

Namastestu Garudarudhe
Kolasura Bhayankari
Sarva Papa Hare Devi
Maha Lakshmi Namostute

Sarvajne Sarva Varade
Sarva Dushta Bhayankari
Sarva Duhkha Hare Devi
Maha Lakshmi Namostute

Siddhi Buddhi Prade Devi
Bhakti Mukti Pradayini
Mantra Moorte Sada Devi
Maha Lakshmi Namostute

Adyanta Rahite Devi
Adi Shakti Maheshwari
Yogaje Yoga Sambhute
Maha Lakshmi Namostute

Sthula Sukshme Maha Raudre
Maha Shakti Mahodari
Maha Papa Hare Devi
Maha Lakshmi Namostute

Padmasana Sthithe Devi
Parabrahma Swaroopini
Parameshi Jagan Mata
Maha Lakshmi Namostute

Shwetambara Dhare Devi
Nanalankara Shobhite
Jagasthithi Jaganmata
Maha Lakshmi Namostute

Maha Lakshmyashtakam Stotram
Yah Patheth Bhakti Man Narah
Sarva Siddhi Mavapnoti
Rajyam Prapnoti Sarvada

Eka Kalam Pathennityam
Maha Papa Vinashanam

Dwikalam Yah Pathennityam
Dhana Dhanya Samanvitah

Trikalam Yah Pathennityam
Maha Shatru Vinashanam
Maha Lakshmi Bhavennityam
Prasanna Varada Shubhah

Meaning in English

1.1: Reverential Salutations to You O Mahamaya (the Primordial Cause of Creation); Who Abides in Sri Pitha (Her Transcendental Abode) and is Worshipped by the Suras,

1.2: Who is adorned with Shankha (Conch), Chakra (Discus) and Gada (Mace) in Her Hands; Reverential Salutations to You, O Devi Mahalakshmi.

2.1: Reverential Salutations to You Who is mounted on the Garuda, and Who is the Terror to Kolasura,

2.2: (Reverential Salutations to You) O Devi Who Remove All Sins (when we Surrender to Her); Reverential Salutations to You, O Devi Mahalakshmi.

3.1: (Reverential Salutations to You) Who is All-Knowing (Knowing even our Innermost Thoughts), and Who Gives All Boons (When Her Grace is Aroused); (Reverential Salutations to You) Who is the Terror to All the Wicked (Tendencies) (Destroying our Evil Tendencies),

3.2: (Reverential Salutations to You) O Devi Who Removes All Sorrows (When Her Compassion is Aroused); Reverential Salutations to You, O Devi Mahalakshmi.

4.1: (Reverential Salutations to You) O Devi Who Bestows Accomplishments (When She becomes Gracious) and Intelligence (to direct our Lives properly with those Accomplishments); (Reverential Salutations to You) Who Bestows both Worldly Prosperity as well as directs our lives towards final Liberation (Merging in Her Lotus Feet),

4.2: (Reverential Salutations to You) O Devi Who Always Abide as the Subtle Form of Mantra (behind Everything in Creation and Within our Hearts); Reverential Salutations to You, O Devi Mahalakshmi.

5.1: (Reverential Salutations to You) O Devi Who is Without Beginning (Aadi) and Without End (Anta), and Who is the Great Goddess representing the Primordial Shakti,

5.2: (Reverential Salutations to You) Who is Born of Yoga (out of the Great Consciousness) and Who is always United with Yoga; Reverential Salutations to You, O Devi Mahalakshmi.

6.1: (Reverential Salutations to You) Whose Power is present behind both Gross and Subtle Forms as well as behind the Most Terrible Form of Rudrani; (Reverential Salutations to You) Who is the Great Womb of Mahashakti (from where every manifestation of Power arises),

6.2: (Reverential Salutations to You) O Devi, Who is the Great Remover of Sins, and Who Removes Great Sins from our Lives (when Her Great Power passes through our Lives and Cleanses us) (maybe during adverse circumstances); Reverential Salutations to You, O Devi Mahalakshmi.

7.1: (After Her Great Power Cleanses us we feel Her Peaceful Form) O Devi Who is Seated on a Lotus (Lotus of Kundalini) (with a Gracious Face); And Who is abiding as

the Supreme Brahman (behind all Creation),
7.2: Who is the Supreme Goddess and the Mother of the Universe; Reverential
Salutations to You, O Devi Mahalakshmi.

8.1: (Reverential Salutations to You) O Devi Who is Adorned with White
Garments (representing our Inner Purity); (Reverential Salutations to You) Who
is Adorned with Various Ornaments (representing our Inner Beauty),

8.2: (Reverential Salutations to You) Who Abide within the Universe as the Mother of
the Universe (directing our Lives and all Activities); Reverential Salutations to You, O Devi
Mahalakshmi.

9.1: He who recites this Mahalakshmi Ashtakam Stotram with Devotion (surrendering to
Her), ...

9.2: ... Will attain all Accomplishments (including final Liberation) and Prosperity (both
Inner and Outer), always (when She Herself directs our Lives).

10.1: Reciting this Once Every Day (representing the first outcome) will Destroy Great
Sins (first our gross Sins need to get destroyed by Her Power for the Purity to emerge),

10.2: Reciting this Twice Every Day (representing the second outcome) will
bestow Wealth and Foodgrains (by our effort in the path of Dharma).

11.1: Reciting this Thrice Everyday (representing the third outcome) will Destroy Great
Enemies (including our powerful subtle Inner Enemies which form the final hindrance from
progressing towards Liberation),

11.2: (Finally nearing Liberation with a Pure Mind we find) Devi Mahalakshmi in
Her Eternal Gracious Form; In Her Eternal Boon-Giving Grace and Auspicious Presence
(within us).